

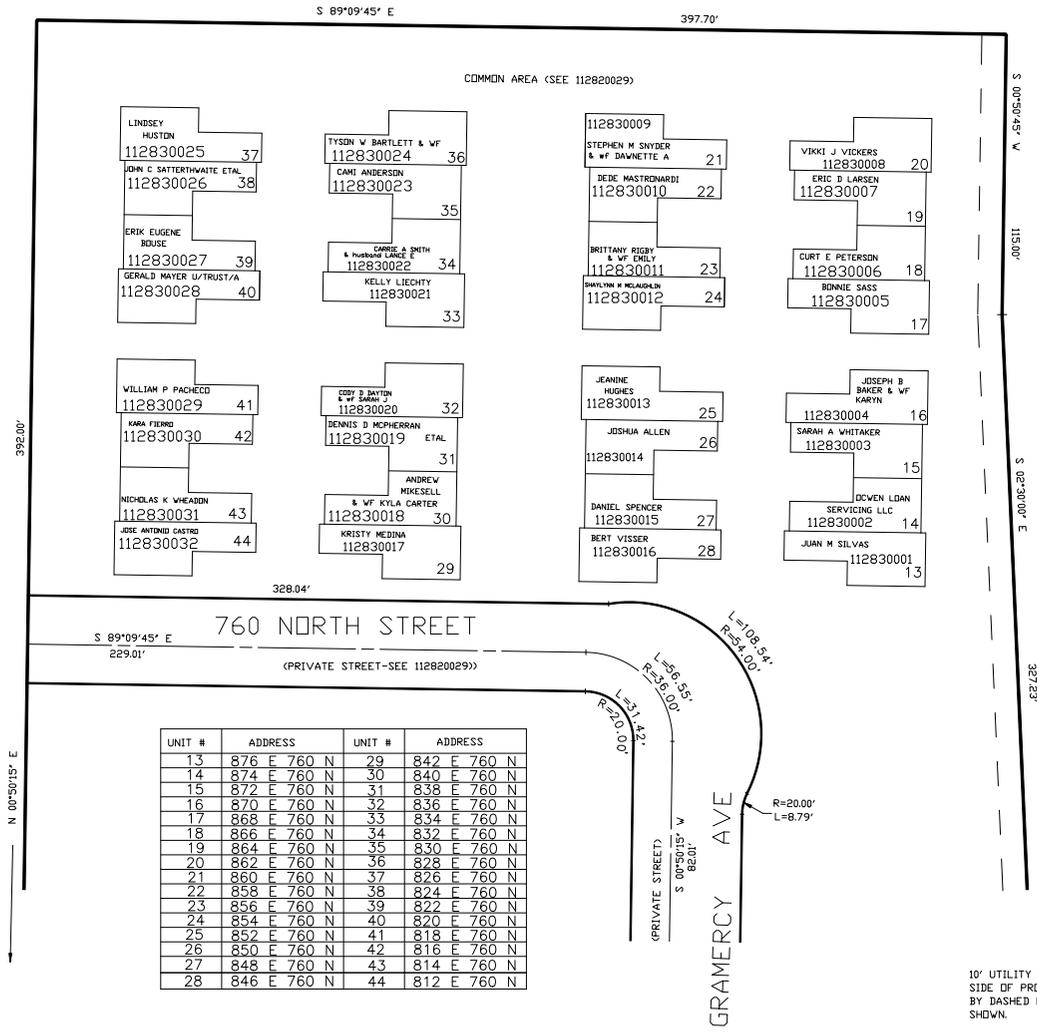
# ASPEN VILLAGE TOWNHOMES

PART OF LOT 470, RON CLARE VILLAGE NO. 4

IN OGDEN CITY  
SCALE 1" = 40'

TAXING UNIT: 25

SEE PAGE 62



| UNIT # | ADDRESS     | UNIT # | ADDRESS     |
|--------|-------------|--------|-------------|
| 13     | 876 E 760 N | 29     | 842 E 760 N |
| 14     | 874 E 760 N | 30     | 840 E 760 N |
| 15     | 872 E 760 N | 31     | 838 E 760 N |
| 16     | 870 E 760 N | 32     | 836 E 760 N |
| 17     | 868 E 760 N | 33     | 834 E 760 N |
| 18     | 866 E 760 N | 34     | 832 E 760 N |
| 19     | 864 E 760 N | 35     | 830 E 760 N |
| 20     | 862 E 760 N | 36     | 828 E 760 N |
| 21     | 860 E 760 N | 37     | 826 E 760 N |
| 22     | 858 E 760 N | 38     | 824 E 760 N |
| 23     | 856 E 760 N | 39     | 822 E 760 N |
| 24     | 854 E 760 N | 40     | 820 E 760 N |
| 25     | 852 E 760 N | 41     | 818 E 760 N |
| 26     | 850 E 760 N | 42     | 816 E 760 N |
| 27     | 848 E 760 N | 43     | 814 E 760 N |
| 28     | 846 E 760 N | 44     | 812 E 760 N |

SEE PAGE 62

SEE PAGE 62

SEE PAGE 282

10' UTILITY & DRAINAGE EASEMENTS EACH SIDE OF PROPERTY LINES AS INDICATED BY DASHED LINES EXCEPT AS OTHERWISE SHOWN.

FOR COMPLETE ENG DATA SEE ORIGINAL DEDICATION PLAT IN BOOK 50, PAGE 40 OF RECORDS.